Steven L. Beshear Governor

Leonard K. Peters **Energy and Environment Cabinet**



Commonwealth of Kentucky **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 11, 2008

David L. Armstrong Chairman

> James Gardner Vice-Chairman

John W. Clay Commissioner

John Palmer President Bronston Water Association, Inc. 2013 W. Highway 90 P. O. Box 243 Bronston, KY 42518

RE: Case No. 2008-00269 Bronston Water Association, Inc. (Purchased Water Adjustment) PURCHASED WATER ADJUSTMENT

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received July 11, 2008 and has been assigned Case No. 2008-00269. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Stephanie Stumbo **Executive Director**



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